

Eureka! $\Rightarrow$ Re-reading David Hume
 $\hookrightarrow$ The distinction between "self" & "exterior"
(experiencing the space)
To arrive @ knowledge we need both experience & reason
We can never experience the "world" as truly is!
 $\hookrightarrow$ our minds depicts the "world" to make sense of it
• need to understand the mind first, to understand the things around us ***

Enlightened Age vs. Age of Enlightenment

Enlightenment is man's emergence from his self-incurred immaturity

As kids, we outgrow everything to our parents.
Then we get so used to it that we continue on adults!
 $\hookrightarrow$ a pastor for conscience, a physician for diet...etc.

"It is so EASY to be immature"

$\hookrightarrow$ self-imposed cage, we don't think for ourselves! $\Rightarrow$ Two Reasons $\rightarrow$ Comfortable $\rightarrow$ Cowardice

Space, time & causality are forms of our sensibility & understanding, not characteristics of things

Immanuel KANT

What / Who determines "moral"?

If a God or a monarch, then not totally free!

$\rightarrow$ Kant argues moral action is determined by reason

Categorical Imperative

World

(noumena) ACTUAL (things in themselves) $\downarrow$ God, free will, souls (just because we don't see, doesn't mean don't exist!)
vs.
(phenomena) EXPERIENCED (As we experience thru human apparatus) $\downarrow$ Science

Deontology (Action itself)
 $\uparrow$ it's a spectrum!
 $\downarrow$ Consequentialism (Consequences)

Whether human action is good or bad?

$\rightarrow$ utilitarianism; go for the consequence that enables greatest amount of utility for greatest number of people

Trolley Car Problem